LAW OFFICES OF

THOMPSON & THOMPSON

A PROFESSIONAL CORPORATION 310 4TH STREET, P.O. BOX 166 SCANDIA, KANSAS 66966-0166 RECEIVED CENTRAL FAX CENTER APR 2 5 2005

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FACSIMILE TRANSMISSION COVER SHEET

DATE:	April 25, 2005 FAX NO. CALLED: 703-872-9306	TOTAL PAGES:	19
TO:	Group Art Unit 1732		
	U.S. Patent & Trademark Office		
FROM:	Jeffrey L. Thompson		
RE:	U.S. Patent Application Serial No. 10/735,352		
			_

MESSAGE

Dear Examiner Beck:

Attached is an Amendment Transmittal, Amendment and Response to First Office Action, and Letter to the Official Draftsperson. Please let me know if you have any questions or need anything else for this application.

Respectfully submitted,

Jeffrey L. Thompson

THIS FACSIMILE AND THE INFORMATION IT CONTAINS ARE CONFIDENTIAL AND MAY BE PRIVILEGED. IF YOU HAVE RECEIVED THIS FACSIMILE IN ERROR, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION OR THE INFORMATION CONTAINED HEREIN ARE STRICTLY PROHIBITED, AND YOU ARE REQUESTED TO NOTIFY US IMMEDIATELY BY COLLECT CALL AT: (785) 335-2248.

PUR-020

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Patent Application of) RECEIVED CENTRAL FAX CENTER
MATT D. PURSLEY	APR 2 5 2005
Serial No. 10/735,352) Group Art Unit: 1732
Filed: December 11, 2003) Examiner: DAVID T. BECK
For: CATHETER HAVING FIBROUS REINFORCEMENT AND METHOD OF MAKING THE SAME))
	Certificate of Transmission I hereby certify that this correspondence is being facsimile transmitted to Group Art Unit 1732 of the U.S. Patent and Trademark Office (Fax No. 703-872-9306) on April 25, 2005. Jeffrey L. Thompson, Registration No. 37,025

AMENDMENT TRANSMITTAL

COMMISSIONER FOR PATENTS Mail Stop: NON-FEE AMENDMENT

Box 1450

Alexandria, VA 22313-1450

Sir:

 \mathbf{X}

Transmitted herewith are an Amendment and Response to First Office Action and Letter to the Official Draftsperson for the above-identified application.

The fee for the claims as amended has been calculated as shown in the following table:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA CLAIMS	RATE	ADD'L FEE
TOTAL CLAIMS	13	MINUS	49	0	x\$44 (small) x\$88 (large)	0
INDEP. CLAIMS	3	MINUS	3	0	x\$100 (small) x\$200 (large)	0
					TOTAL	\$0

Docket No. PUR-020 Serial No. 10/735,352

Scandia, Kansas 66966-0166 Facsimile (785) 335-2502

PATENT APPLICATION

X	Applicant is a small entity.	
	A Credit Card Payment Form PTO-2038 is enclosed to cover the fee of \$ for additional claims, as calculated above.	
	A Petition for Extension of Time is enclosed to extend the time for response by additional month(s).	
X	The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 50-0240.	
X	Applicant's undersigned attorney may be reached by telephone in his Scandia, Kansas Office at: (785) 335-2248.	
	All correspondence should continue to be directed to the undersigned at the address listed below.	
DATE	2: April 25, 2005 Jeffrey Thompson Pariette No. 27,005	
310 4t	Registration No. 37,025 MPSON & THOMPSON, P.A. h Street Box 166	

-2-

PUR-020

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Patent Application of MATT D. PURSLEY	RECEIVED CENTRAL FAX CENTER
Serial No. 10/735,352	APR 2 5 2005) Group Art Unit: 1732
Filed: December 11, 2003) Examiner: DAVID T. BECK
For: CATHETER HAVING FIBROUS REINFORCEMENT AND METHOD OF MAKING THE SAME)))

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to Group Art Unit 1732 of the U.S. Patent and Trademark Office (Pax No. 703-872-9306) on April 25, 2005.

Registration No. 37,025

AMENDMENT AND RESPONSE TO FIRST OFFICE ACTION

Commissioner for Patents Mail Stop: NON-FEE AMENDMENT Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the initial Office Action on the merits dated January 25, 2005

(Paper No. 01122005), please amend the above-referenced application as follows:

Amendments to the Claims begin at page 2.

Remarks/Arguments begin at page 8.